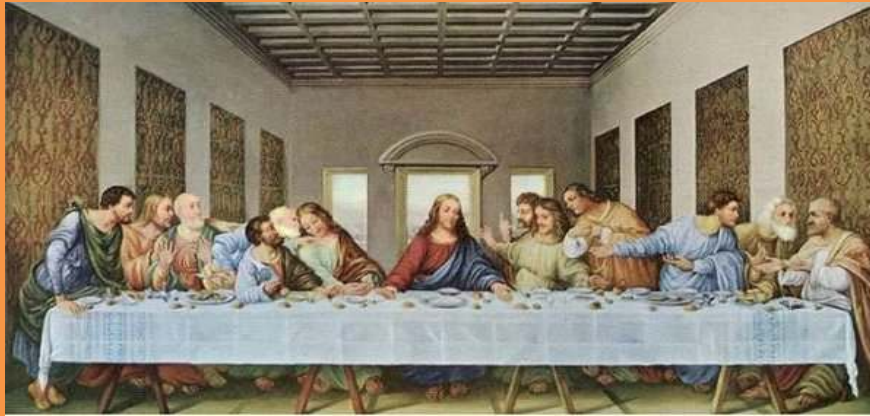


Jesus
Celebrates
the Last Supper



On the occasion of the Passover, Jesus wants to remain with people of all times. He wants the Bread and the Wine to be the sign of his presence. He prays to the Father and says over the bread:

**This is my body which will be
given up for you**

Jesus says over the wine:

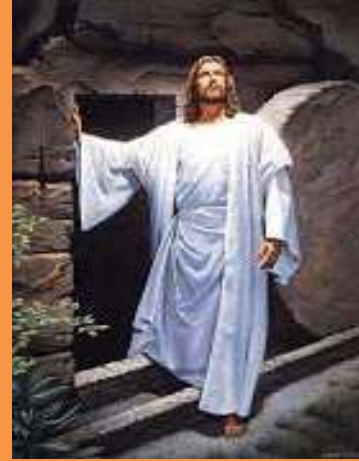
**This is my blood shed for you
and for all**

Jesus dies



Jesus, who said, "The Good Shepherd gives his life for the sheep," gives all of himself to us: his love, his care, his comfort, even to the point of dying for us.

Jesus is risen

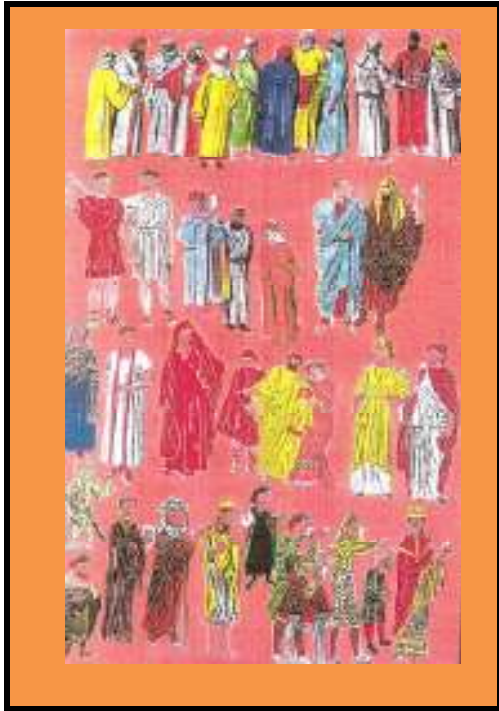


But the first day after the Sabbath, a young man dressed in white and seated at the right of the tomb said to the women, "You search for Jesus of Nazareth who was crucified. He is risen. He is no longer here.

The Holy Spirit is sent.



After his resurrection, Jesus ascends to heaven, to God the Father, who, through the risen Christ, sends the Holy Spirit to his followers.



After Jesus had ascended to heaven, the apostles
pray to the Father to send
His Spirit



and they repeat the words of Jesus.
Over the bread, they say:

**This is my body which will be
given up for you**

Over the wine they say:

**This is my blood shed for you
and for many**

And so, Jesus is again in the midst of his
apostles and the people of their time.

The successors of the apostles are the bishops.
They continue to pray to the Father to send
His Spirit

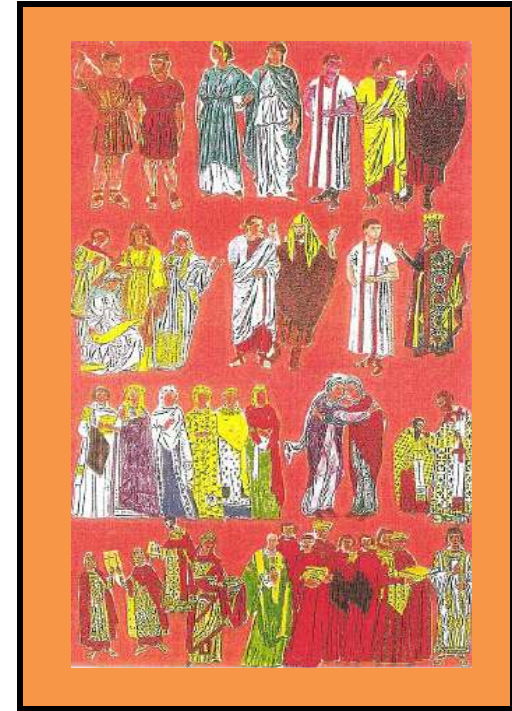


and they repeat the words of Jesus.
Over the bread, they say:

**This is my body which will be
given up for you**

Over the wine they say:

**This is my blood shed for you
and for many**





Following the bishops, the priests also continue to
pray to the Father to send
His Spirit



and they repeat the words of Jesus.
Over the bread, they say:

**This is my body which will be
given up for you**

Over the wine they say:

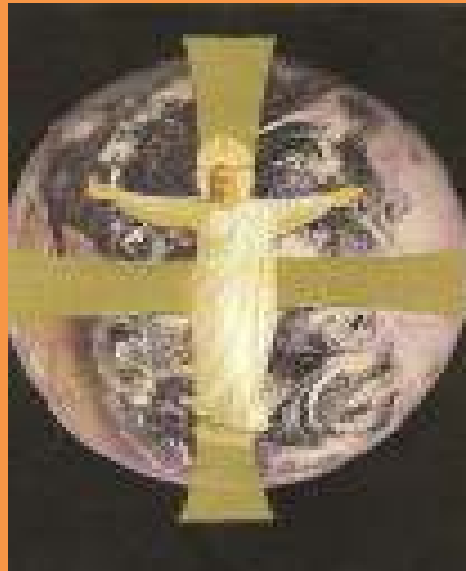
**This is my blood shed for you
and for many**

Jesus continues to be present among all people
through all times even up to our day, awaiting the
time when we will meet him, risen and glorious.





The presence of Christ in the Eucharist
will thus continue until "God will be all in all"
and the Lord Jesus will return in the splendour
of his glory.



Father, we now celebrate this memorial of our redemption. We recall Christ's death, his descent among the dead, his resurrection, and his ascension to your right hand; and looking forward to his coming again in glory, we offer you his body and blood, the acceptable sacrifice which brings salvation to the whole world.

from Eucharistic Prayer IV

The Memorial



The history of the Eucharistic Presence, yesterday, today and tomorrow:

men, women and children receive the gift of the Eucharist.